



## The ICFAI University, Tripura

(Established under section 4(2) of the Institute of Chartered Financial Analysts of India University, Tripura Act 2004

Campus Address : Kamalghat (Near Agartala), Pin - 799210, Tel : 0381-2865752/62, Fax : 0381 - 2865754,

Website : www.iutripura.edu.in, Email : registrar@iutripura.edu.in

Ref: IUT/Reg/FOE/2016-2017/D- 1005

Date: November16, 2016

To  
The Regional Director  
ERC, National Council for Teacher Education  
15 Neelkantha Nagar, Nayapalli  
Bhubaneswar – 751012

**Subject- Submission of document for formal recognition of B.P.Ed.**  
**Ref- F.N.ER-216.7.17/NCTE/ERCAPP3654/B.P.Ed/2016/49337 dated 21/09/2016**

Respected Sir,

This is with reference to the letter No: Ref- F.N.ER-216.7.17/NCTE/ERCAPP3654/B.P.Ed/2016/49337 dated 21/09/2016 regarding the grant of approval to start B .P.Ed.

In response to the observations of the ERC and its 216<sup>th</sup> meeting, we are submitting the following documents for your kind perusal:-

- a) The ICFAI University Tripura is submitting affidavit for one basic unit of B.P.Ed( Copy enclosed as Annexure-1)
- b) The university have adequate fire fitting facilities in the campus. ( Fire certificate enclosed as Annexure-2)
- c) Enclosed list of 15 schools and permission letter by the Director of higher education, Govt of Tripura, to conduct teaching internship programs. ( Copy enclosed as Annexure-3)
- d) Affidavit on Rs.100/- stamp paper for selected staffs and faculties. ( Copy enclosed as Annexure-4)
- e) Affidavits by the selected candidates. ( Copy enclosed as Annexure-5)
- f) Copy of Advertisement published in leading local news papers for recruitment of staffs ( Copy enclosed as Annexure-6)
- g) Two numbers of FDR's bearing No: SBK 347612, SBK347611 for Rs.5.00000.00 & Rs.7000000.00 as Endowment Fund and Reserve Fund.

We request your good self to kindly consider our application for the approval of B.P.Ed. Programme of The ICFAI University Tripura.

Thanking you.  
Yours Sincerely,

Dr. A Ranganath  
REGISTRAR

Enclo: As stated above.



सिंडिकेटबैंक  
Syndicate Bank

भारत सरकार का उपक्रम A Govt. of India Undertaking

Maturity Value is  
Subject to TDS Provisions

प्र.का. मणिपाल - 576 104. (कर्नाटक)  
H.O. MANIPAL - 576 104, (Karnataka)

अहस्तांतरणीय  
NOT TRANSFERABLE

BANJARA HILLS, HYDERABAD

शाखा/Branch

SSDQ(SOCIAL SECURITY DEPOSIT QTY)  
(जमाराशि योजना/प्लान का नाम /Name of the Deposit Scheme/Plan)

क्रम सं./Sl. No. SBK 347611

Received from :

RD EAC NGTE and  
ICFAI UNIVERSITY TRIPURA  
KAMALGHAT SARDAR  
WEST TRIPURA  
AGARTALA  
TRIPURA

खाता सं.  
A/c. No.

जारी करने की तारीख  
Date of Issue

30064030003670/B  
02/07/2016

स्वीकृति की तारीख  
Date of Acceptance

02/07/2016  
जमाराशि की अवधि  
Period of Deposit

ब्याज दर  
Rate of Interest

60 Months 0 Days  
7.00%

ब्याज की अदायगी: मासिक/त्रैमासिक/अर्ध-वार्षिक\*  
Interest Payment: Mthly/Qtrly/Hyly  
Quarterly

परिपक्वता की तारीख  
Date of Maturity

02/07/2021  
परिपक्वता रकम (पुनर्निवेश योजना के मामले में)  
Maturity Amount (in case of Reinvestment Plan)

₹ 7,00,000.00  
(रुपये शब्दों में/Rupees in words)



विश्वसनीय,  
मैत्रीपूर्ण  
Faithful  
& Friendly

से प्राप्त हुआ

रकम/Amount ₹  
7,00,000.00

रुपये (शब्दों में)/Rupees (in words)

Rs. Seven Lakh Only

Rs. Seven Lakh Only

Repayable to (in case of joint A/c)

को प्रतिदेय (संयुक्त खाते के मामले में)

जमाकर्ता की जन्म तिथि (यदि नाबालिग हो तो)  
Date of Birth of Depositor (if Minor)

नामांकन/Nomination  
तारीख/Date:  
पंजीकरण सं./Regn. No.

समय समय पर लागू होने वाले बैंक के नियमों के अधीन /Subject to the Rules of the Bank in force from time to time.



पन्ना सं.  
Folio No.

पर्यवेक्षक  
Supervisor

सहा./उप/मुख्य प्रबंधक  
Asst./Sub/Chief Manager

\* जो लागू नहीं है उसे काट दें Strike off inapplicable.

प्र.का. मणिपाल - 576 104, (कर्नाटक)  
H.O. MANIPAL - 576 104, (Karnataka)

Maturity Value is  
Subject to TDS Provisions

अहस्तांतरणीय  
NOT TRANSFERABLE

BANJARA HILLS, HYDERABAD शाखा/Branch  
SSDQ(SOCIAL SECURITY DEPOSIT QTY)

(जमाराशि योजना/प्लान का नाम /Name of the Deposit Scheme/Plan)

क्रम सं./Sl. No. SBK 347612

Received from: **RD ERC NICTE and**  
ICFAI UNIVERSITY TRIPURA  
KAMALGHAT SARDAR  
WEST TRIPURA  
AGARTALA  
TRIPURA

खाता सं.  
A/c. No. 30064030003670/9  
जारी करने की तारीख  
Date of Issue 02/07/2016  
स्वीकृति की तारीख  
Date of Acceptance 02/07/2016  
जमाराशि की अवधि  
Period of Deposit 60 Months 0 Days  
ब्याज दर  
Rate of Interest 7.00%



ब्याज की अदायगी: मासिक / त्रैमासिक / अर्ध-वार्षिक \*  
Interest Payment: Mthly/Quarterly  
परिपक्वता की तारीख  
Date of Maturity 02/07/2021  
परिपक्वता रकम (पुनर्निवेश योजना के मामले में)  
Maturity Amount (in case of Reinvestment Plan)  
5,00,000.00  
₹  
(रुपये शब्दों में /Rupees in words)

से प्राप्त हुआ

रकम/Amount ₹ 5,00,000.00

Rs. रुपये Five Lakh Only (in words)

Rs. Five Lakh Only

Repayable to (in case of joint A/c)

को प्रतिदेय (संयुक्त खाते के मामले में)

जमाकर्ता की जन्म तिथि (यदि नाबालिग हो तो)  
Date of Birth of Depositor (if Minor)

नामांकन / Nomination  
तारीख / Date:  
पंजीकरण सं. / Regn. No.

समय समय पर लागू होने वाले बैंक नियमों के अधीन /Subject to the Rules of the Bank in force from time to time.

पन्ना सं.  
Folio No.



सहा. / उप/मुख्य प्रबंधक  
Asst./Sub/Chief Manager

\* जो लागू नहीं है उसे काट दें Strike off inapplicable.

Sl. No. 105/16/2016 16 JUN 2016

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE HUNDRED RUPEES



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



Affidavit

I, Dr. A Ranganath, Son of Govindu, Resident of ICFAI University, Tripura Campus situated at Kamalghat, West Tripura-799210 and Registrar of ICFAI University, Tripura certify that I have been authorized by the Management of the above mentioned University for offering B.P.Ed course of two-year duration (file Code No. ERCAPP3654) with an intake of 100.

It is further certified that the Management has carefully studied the National Council for Teacher Education (Recognition Norms and Procedure) Regulations, 2014 and has understood their implications for the existing Teacher Education Institutions offering NCTE recognized teacher education programme(s).

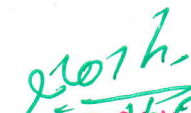
2. In conveying my willingness for one unit of the proposed B.P.Ed. Course.

3. Further, I have been authorized by the Management to state that the University shall fulfill the revised norms relating to infrastructure, instructional facilities, enhanced amount of Endowment and Reserve Funds, number and qualifications of Teaching Staff, Curriculum and implementation strategies, in view of the change in duration / intake of the programme(s) offered in the University within the time limit allowed by NCTE.

Place : Kamalghat, West Tripura

Date : June 16, 2016

  
Dr. A Ranganath  
Registrar

  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura

16 JUN 2016

ANNEXURE-2

The Icfai University Tripura  
Receipt

No. 224 Date 27/06/16

Government of Tripura  
Office of the Director Fire Service  
Tripura, Agartala.

No. 9405-06/3-8/TFS/2016

Dated Agartala, the 25<sup>th</sup>, June, 2016.

To  
The Dr. A Ranganath, Registrar,  
ICFAI University,  
Kamalghat, West Tripura,  
Agartala-799 210.

Subject :- Fire fighting certificate in favour ICFAI University, Kamalghat, West Tripura.

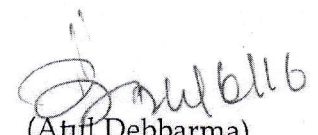
Dear Sir,

Please refer to you letter No. IU-Tripura/Kmgt/1(8)/2016-17/D-0109 dated 04.05.2016 on the subject referred above. This is to state that the fire fighting arrangement as installed in the building premises ICFAI University, Kamalghat, West Tripura is presently adequate.

The existing fire fighting arrangement should be checked by own trained staff of the University from time to time and if they are found defective they should be replaced immediately. The ICFAI University authority should communicate this Office after every 6 months for fire audit to ensure the Fire fighting equipments are in good condition.

Yours sincerely,

  
Registrar,  
ICFAI University Tripura,  
Kamalghat Tripura (West)

  
(Atul Debbarma)  
Joint Director,  
For Director Fire Service,  
Tripura, Agartala.

Copy to:-

1. The Divisional Fire Officer, West Tripura District, Agartala for information.  
This has a reference to his letter no. 4540/3-8/FIRE (W)/2016 dated 21.06.2016.

ANNEXURE - 3

No. F. 13(1- 8)-SE /GL-I/2016 (A)/394(8)  
Government of Tripura  
Directorate of Secondary Education  
(General Section -1)

\*\*\*\*\*

Dated, Agartala ,the.....09...../.....05...../ 2016.

The Icfai University Tripura  
Receipt

No...085.....Date 13/5/16


M E M O

Subject :- Conduct of practice teaching leading to B.Ed. in schools - permission regarding.

The Principal, Faculty of Education, ICFAI University, Tripura has sought permission to allow 100 (hundred) teacher trainees to perform practice teaching leading to B.Ed. in different Govt. & Govt. Aided schools. 04 weeks' time will be required to complete the teacher internship programme starting from 1<sup>st</sup> June, 2016. Only 04 or 05 teacher trainees may be sponsored in each school for the purpose.

In view of the above, District Education Officers are requested to do the needful so that the teacher internship programme (practice teaching) may be conducted without hampering the normal teaching-learning process of the schools concerned.

The Principal, Faculty of Education, ICFAI University, Tripura shall finalize the schedule for practice teaching in consultation with the HMs of the schools to be identified by the DEO concerned.

  
(Dr. P.K. Goyal, IAS)  
Director of Secondary Education,  
Tripura.

To  
The District Education Officer,  
West/Sepahijala/Khowai/South/  
Gomati /North/Unokoti & Dhalai.


**Copy to:-**

1. The Principal, Faculty of Education, ICFAI University, Kamalghat, Tripura (W) for information & necessary action.
2. The Director of Higher Education, Tripura, Agartala for information.
3. Estt. Training Section (in office).

**Copy also to :-**

1. The Principal Secretary, School Education for kind information.

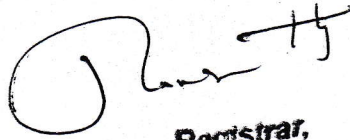
  
Registrar,  
ICFAI University Tripura  
Kamalghat Tripura (West)

  
(Dr. P.K. Goyal, IAS)  
Director of Secondary Education,  
Tripura.

# ANNEXURE-3

## List of schools for internship program

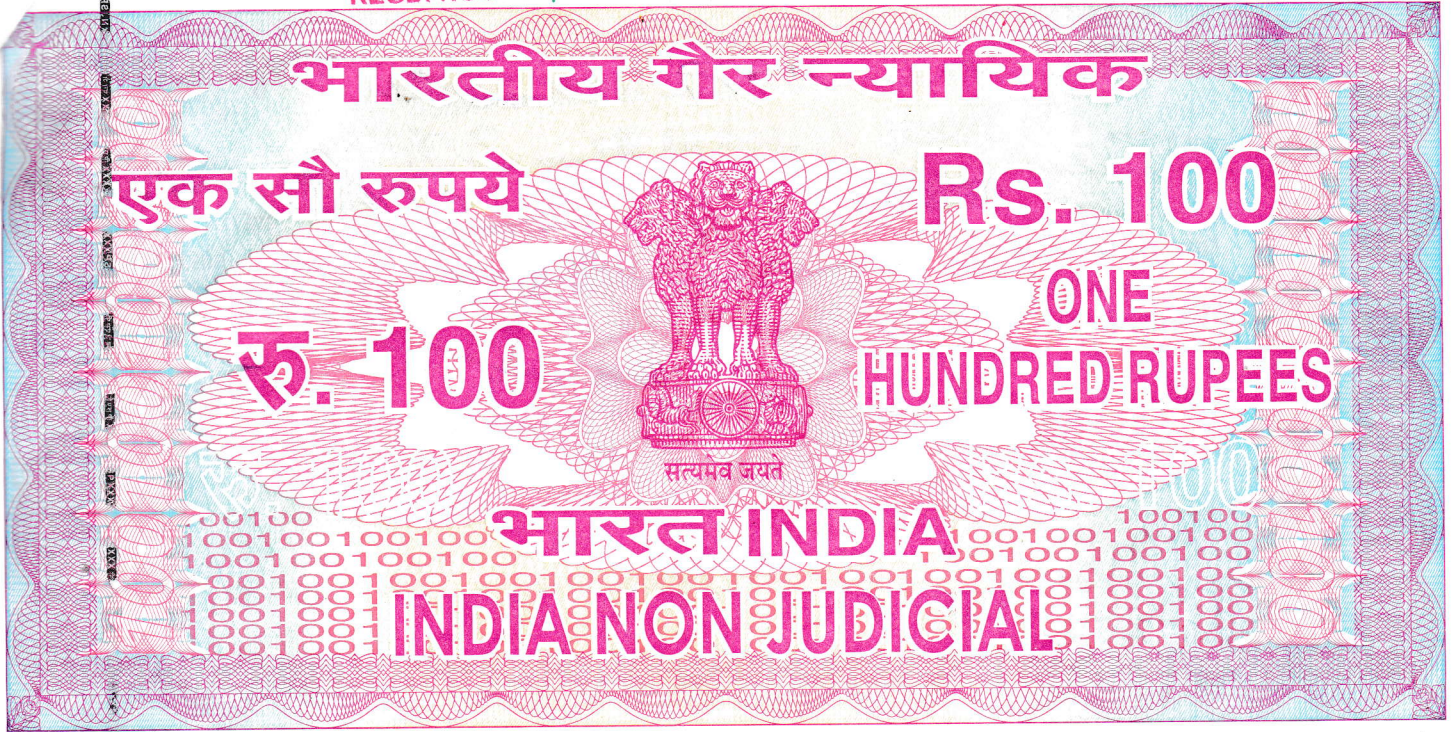
1. Santipur High School
2. Bargul Madhyamik Vidhalaya
3. Rabindranagar H.S.School
4. Laljuri H. S. School
5. Chailengta Govt. English Medium High School
6. Halhali H.S. School
7. Bamanchara H.S. School
8. K.C. Girls' H.S. School
9. Kathalcherra T.M. C. Class XII School
10. Santir Bazar High School
11. Nai Talim High School
12. Bidya Mohan Thakur Para High School
13. Khowai Govt. Boys' H.S. School
14. Kalyanpur H.S. School
15. Vivekananda H.S. School



**Registrar,**  
ICFAI University Tripura.  
Kamalghat, Tripura (West)



**Registrar,**  
ICFAI University Tripura  
Kamalghat, Tripura (West)



त्रिपुरा TRIPURA

267844

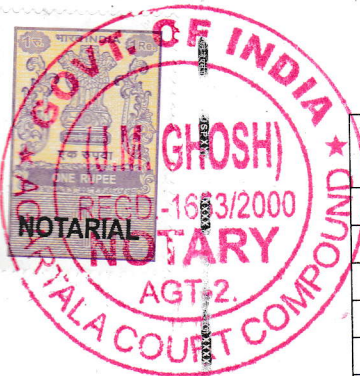
**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**  
**AFFIDAVIT**

The ICFAI University Tripura appointed/selected the following staff members as per the University norms.

**B.P.Ed**

Sl. No	Name	Designation	Status
1	Dr. Arunabha Roy	Principal	Selected
2	Sanjoy sarkar	Asst. Professor	Appointed
3	Ranjana Sinha	Asst. Professor	Appointed
4	Tapash Bhowmik	Asst. Professor	Selected
5	Rupak Barua	Asst. Professor	Selected
6	Pankaj Debnath	Asst. Professor	Selected
7	Tapashjit Rajkumar	Asst. Professor	Selected
8	P. Narasinga Rao	Associate Professor	Selected
9	Dr. Sandip Saha	Associate Professor	Selected
10	Prasenjit Majumder	YOGA Trainer	Appointed

*Handwritten signature in blue ink.*



03 NOV 2016

*Handwritten signature in green ink.*  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.



The Deponent is identified by me  
And signed in my presence

*du:*

Advocate, Agartala.

Place: Agartala

Date: November 30, 2016

Signature: \_\_\_\_\_

(Deponent)

(Dr. A. Ranganath)

Registrar

ICFAI University, Tripura

03 NOV 2016

WORN TO BEFORE M<sup>r</sup>

*9/10/16*  
*03.11.16*

JYOTIRMOY GHOSH

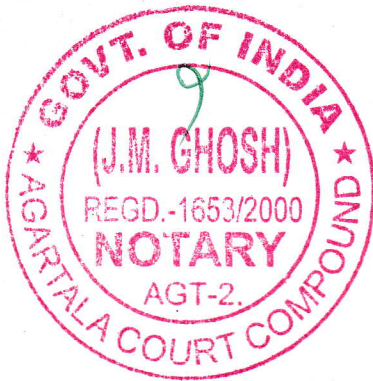
Advocate & NOTARY

Room No.-4

Tripura Bar Association

Old Building, Agartala-799002

Reg. No.-1653 of 2000



भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

00AA 420134

TIPURA TRIPURA

BEFORE THE NOTARY PUBLIC  
West Tripura: AT AGARTALA

## AFFIDAVIT

I, Dr. Arunabha Roy, S/o Lt. Hari Bhusan Roy, aged about 70 years, resident of Old Kalibari Lane (East) Krishnanagar, Agartala. Tripura 799001, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Dr. Arunabha Roy
Father's Name	Lt Hari Bhusan Roy
Date Of Birth	10.09.1946
Permanent address with contact no/Fax no	Old Kalibari Lane (East) Krishnanagar, Agartala. Tripura- 799001

28 OCT 2016 Educational Qualification:

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.ED	Y.M.C.A College of Physical Education	1972	55%
2	M.P.Ed	LNIFE Gwalior	1980	58.6%
3	M.Phil	LNIFE Gwalior	1985	53%
4	PHD	LNIFE Gwalior	1988	

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No.- 1653 of 2000  
West Tripura.

Arunabha Roy.



Experience in school, College, University; please attach experience Certificate.

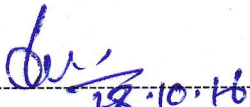
Name and Address of the institution	From	To	Part time/ Regular
Bir Bikram Evening College Agartala	14.3.1970	1.3.1990	Regular
Tripura University, Agartala	13.12.1991	6.5.1994	Regular
Regional College of Physical Education, Panisagar, North Tripura	9.4.1986	1.11.1990	Regular
	4.6.2003	30.9.2004	
Jadavpur University West Bengal	21.5.2007	21.5.2009	Contractual
S.D Memorial B.P.Ed College	1.8.2009	7.10.2010	Contractual


I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected in the ICFAI University, Tripura as Principal for the B.P.Ed program of the faculty of Physical Education.

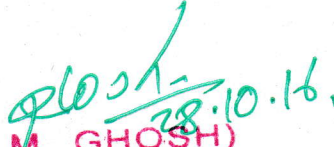
I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar.

The Deponent is identified by me  
And signed in my presence

  
-----  
Advocate, Agartala.  
Place: Agartala  
Date: October 28<sup>th</sup>, 2016

  
Signature: -----  
(Deponent)

28 OCT 2016

  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.



दिपुत्रा त्रिपुरा TRIPURA

00AA 025558

**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**



Sanjoy Sarkar, S/O Harendra Chandra Sarkar, aged about 28 years, resident of Vill – Hapania, Golkharpara, P.O. Charipara, P.S. Amtali, Dist- Tripura(W), Pin- 799003, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Sanjoy Sarkar
Father's Name	Harendra Chandra Sarkar
Date Of Birth	6.04.1988
Permanent address with contact no/Fax no	Vill – Hapania, Golkharpara, P.O. Charipara, P.S. Amtali, Dist- Tripura(W), Pin- 799003

28 OCT 2016

Educational Qualification:

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2011	33.85%
2	B.P.Ed	Tripura University	2013	68.69%
3	M.P.Ed	Tripura University	2015	65.05%
4	P.G.D.Y.Ed	Kaivalyadhama	2016	75.75%

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

Sanjoy Sarkar



I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Assistant Professor in the Faculty of Physical Education in ICFAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar.

The Deponent is identified by me  
And signed in my presence

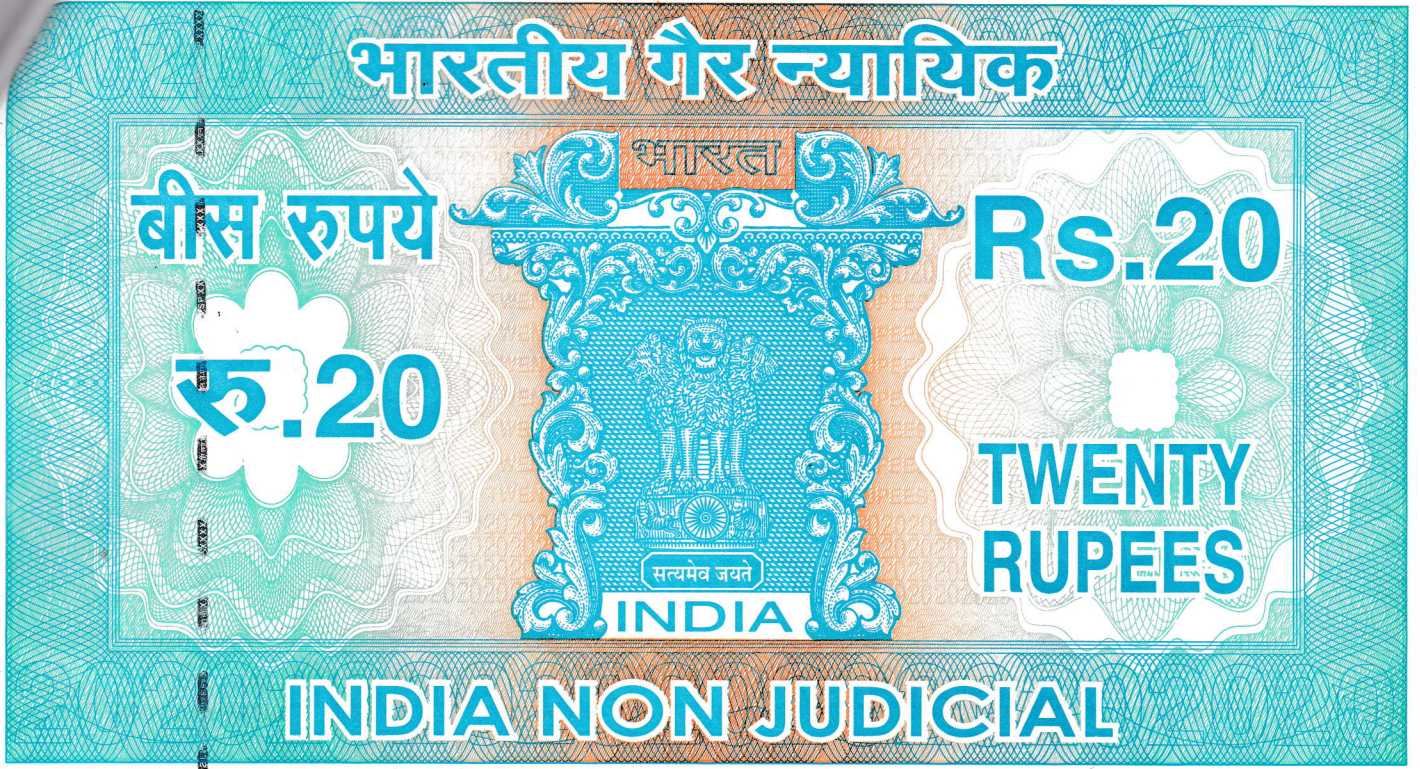
28.10.16  
Advocate, Agartala.  
Place: Agartala  
Date: October 28th, 2016

Signature: Sanjoy Sarika.  
(Deponent)

28 OCT 2016

28.10.16  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

Sl. No. 109/100/17..... 28 OCT 2016



बिभरा त्रिपुरा TRIPURA

00AA 894010

**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

Ranjana Sinha S/O Lt. Rashbehari Sinha, aged about 27 years, resident of Vill+P.O – Deocherra P.S.- Panisagar Dist- North Tripura Pin- 799260 do hereby take oath and state my bio-data as given below:-

Name of the candidate	Ranjana Sinha
Father's Name	Lt. Rashbehari Sinha
Date Of Birth	05.04.1990
Permanent address with contact no/Fax no	Vill+P.O – Deocherra P.S.- Panisagar Dist- North Tripura, pin- 799260

28 OCT 2016

**Educational Qualification:**

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.A	Tripura University	2011	38.22%
2	P.E.D	Tripura University	2012	72.93%
3	M.P.E.D	Tripura University	2014	69.75%
4	Y.E.D	Kaivalyadham	2015	73.25%

90/10  
28.10.16

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No.- 1653 of 2000  
West Tripura.

Ranjana Sinha



Experience (in school, College, University) please attach experience Certificate.

Name and Address of the institution	From	To	Part time/ Regular
Jawahar Navodaya Vidyalaya	8.8.2015	28.10.2015	Part time
Kaivalyadhama	1.1.2016	30.9.2016	Regular

I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been appointed for the post of Assistant Professor Faculty of Physical Education in ICFAI University, Tripura

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar.

The Deponent is identified by me  
And signed in my presence

-----  
Advocate, Agartala.  
Place: Agartala  
Date: October 28<sup>th</sup>, 2016

*Ranjana Sinha*

Signature: -----  
(Deponent)

28 OCT 2016

*J.M. Ghosh*  
28.10.16  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

SI. No. 107.../...2.8 OCT 2016



द्विपत्रा त्रिपुरा TRIPURA

00AA 420137



**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

I, Tapash Bhowmik, S/O Sunil Kumar Bhowmik, aged about 28 years, resident of Vill- Hapania, kartick Chowmuni, P.O. Charipara, Tripura(West), Pin-799003, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Tapash Bhowmik
Father's Name	Sunil Kumar Bhowmik
Date Of Birth	11.06.1988
Permanent address with contact no/Fax no	Vill- Hapania, kartick Chowmuni P.O. Charipara, Tripura West, Pin 799003

28 OCT 2016

Educational Qualification:

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	B.P.Ed	Tripura University	2011	31.11%
2	M.P.Ed	Tripura University	2013	61.64%
3	P.G.D.Y.Ed	Tripura University	2015	66.00%

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No.- 1653 of 2000  
West Tripura.

Tapash Bhowmik.



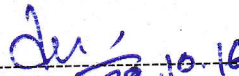



I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected in the ICFAI University, Tripura as Assistant Professor in Physical Education

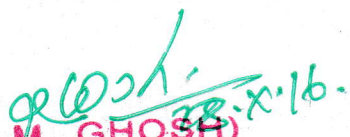
I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

The Deponent is identified by me  
And signed in my presence

  
-----  
Advocate, Agartala.  
Place: Agartala  
Date: October 28<sup>th</sup>, 2016

  
Signature: -----  
(Deponent)

28 OCT 2016

  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.



बिभूरा त्रिपुरा TRIPURA

00AA 420138



**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

I, RupaK Barua, S/O Swapan Kanti Barua, aged about 27 years, resident of Vill- Rabindranagar, P.O.+ P.S – Kanchanpur, North Tripura, Pin- 799270, do hereby take oath and state my bio-data as given below:

Name of the candidate	Rupak Barua
Father's Name	Swapan Kanti Barua
Date of Birth	20.10.1989
Permanent address with contact no/Fax no	Vill- Rabindranagar P.O.+ P.S – Kanchanpur , North Tripura, Pin- 799270

**Educational Qualification:**

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2011	43.92%
2	B.P.Ed	Tripura University	2013	67.21%
3	M.P.Ed	Tripura University	2015	68.31%

28 OCT 2016

*J.M. Ghosh*  
*28.10.16*  
**(J. M. GHOSH)**  
**NOTARY, Govt. of India**  
**Regd. No.- 1853 of 2000**  
**West Tripura.**

*Rupak Barua*



I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Assistant Professor in the Faculty of Physical Education in ICFAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

The Deponent is identified by me  
And signed in my presence

du 28.10.16  
Advocate, Agartala.  
Place: Agartala  
Date: October 28/10, 2016

*Rupak Bora*

Signature: -----  
(Deponent)

28 OCT 2016

J.M. Ghosh  
28.10.16  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

Sl. No. 108/act/1/28 OCT 2016



बिभूरा त्रिपुरा TRIPURA

00AA 420139

**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

I, Pankaj Debnath, S/O Anil Chandra Debnath, aged about 25 years, resident of Vill- North Jogendranagar, P.O. Jogendranagar, Tripura(West), Pin- 799004, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Pankaj Debnath
Father's Name	Anil Chandra Debnath
Date Of Birth	19.01.1991
Permanent address with contact no/Fax no	North Jogendranagar, P.O. Jogendranagar, Tripura west, Pin- 799004

**Educational Qualification:**

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2007	63.12%
2	B.P.Ed	Tripura University	2013	74.78%
3	M.P.Ed	Tripura University	2015	74.88%

28 OCT 2016

*(Handwritten signature)*  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No.- 1653 of 2000  
West Tripura.

*Pankaj Debnath*



I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Assistant Professor in the Faculty of Physical Education in ICFAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

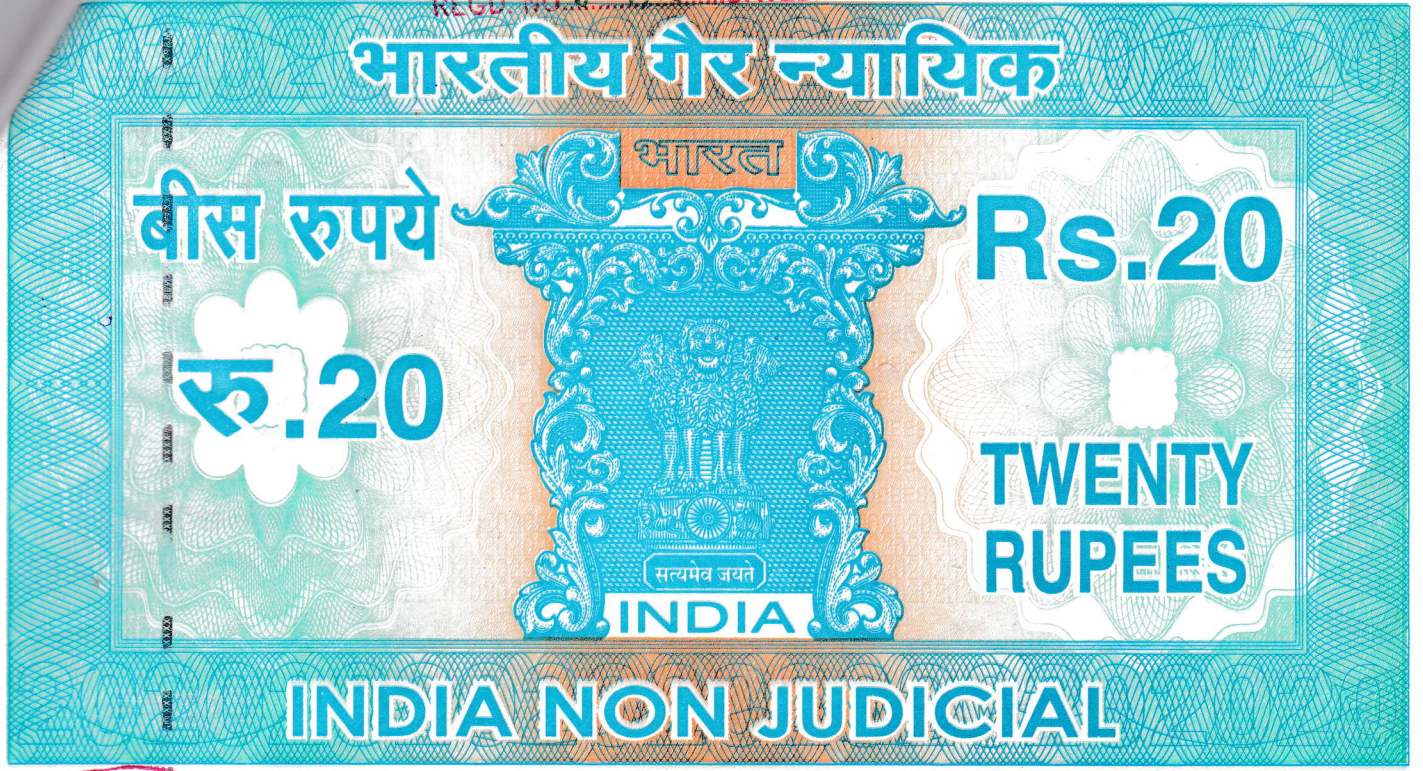
The Deponent is identified by me  
And signed in my presence

*du 28.10.16*  
-----  
Advocate, Agartala.  
Place: Agartala  
Date: October *28*, 2016

Signature: *Pankaj Debnath*  
-----  
(Deponent)

28 OCT 2016

*J.M. Ghosh*  
*28.10.16*  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.



WEST TRIPURA

00AA 884617

**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

Tapasjit Rajkumar S/O Narendrajit Rajkumar, aged about 25 years, resident of Vill- Algapur, Dharmanagar, North Tripura. Pin- 799253 do hereby take oath and state my bio-data as given below:-

Name of the candidate	Tapasjit Rajkumar
Father's Name	Narendrajit Rajkumar
Date Of Birth	18.01.1991
Permanent address with contact no/Fax no	Algapur, Dharmanagar, North Tripura. Pin- 799253

**Educational Qualification:**

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2013	32.96%
2	B.P.Ed	Tripura University	2014	68.64%
3	M.P.Ed	Manipur University	2016	67.91%

03 NOV 2016

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No., - 1653 of 2000  
West Tripura.

Tapasjit Rajkumar

I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Assistant Professor in the Faculty of Physical Education in ICFAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

The Deponent is identified by me  
And signed in my presence

*[Signature]*

Advocate, Agartala.

Place: Agartala

Date: November 03, 2016

*[Signature]*

Signature: -----

(Deponent)

03 NOV 2016

WORN TO BEFORE M'

*[Signature]*  
03.11.16

JYOTIRMOY GHOSH

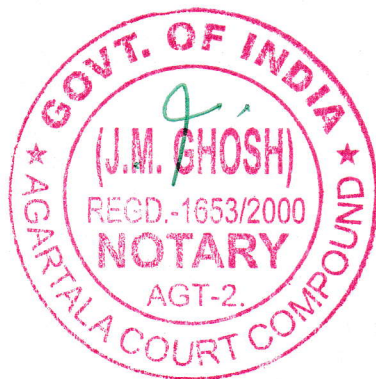
Advocate & NOTARY

Room No.-4

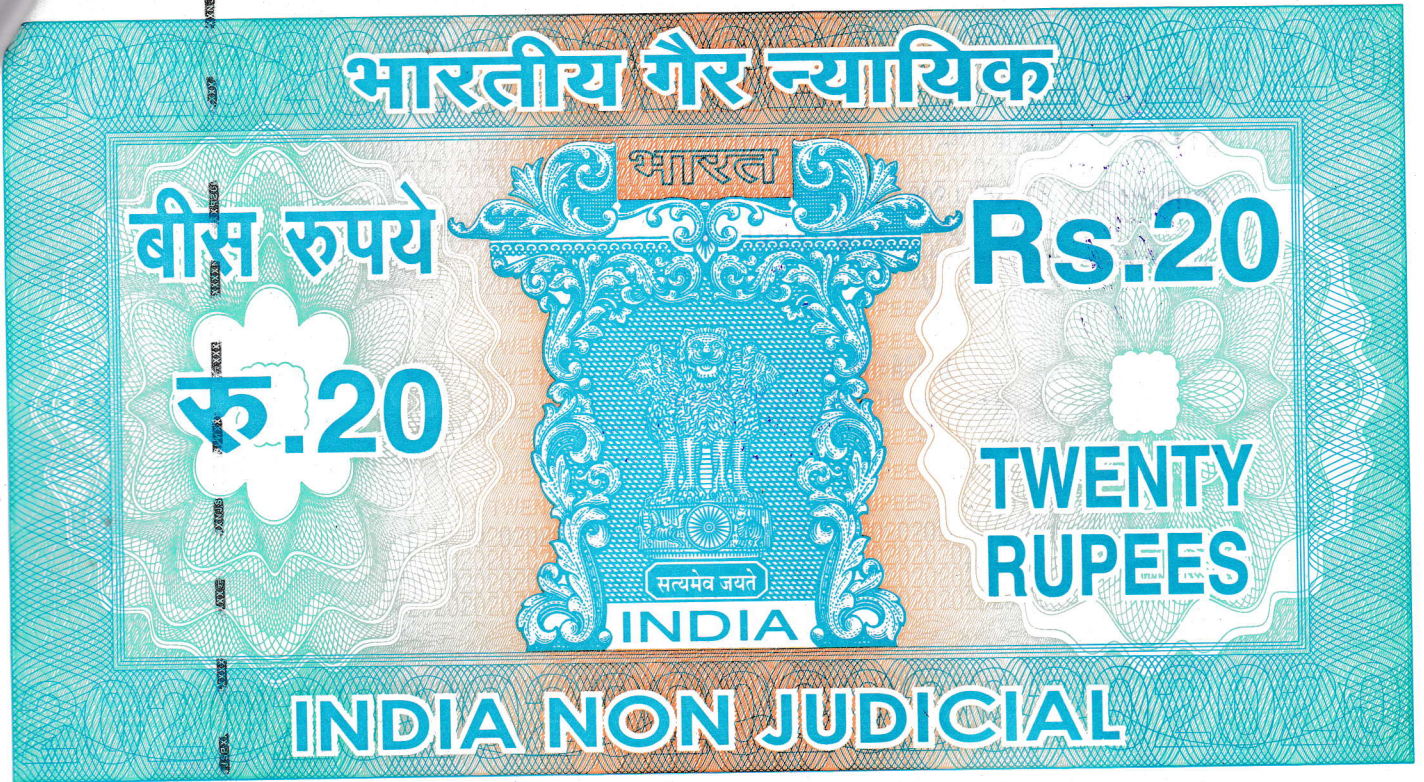
Tripura Bar Association

Old Building, Agartala-799002

Reg. No.-1653 of 2000



SI. No. 112/001/..... 28 OCT 2016



बिपूरा त्रिपुरा TRIPURA BEFORE THE NOTARY PUBLIC  
West Tripura: AT AGARTALA

00AA 895128

### AFFIDAVIT

P. Narasingha Rao, S/O Peddaiah, aged about 51 years, resident of type III quarter number five, ICFR university Tripura, do hereby take oath and state my bio-data as given below:-

Name of the candidate	P. Narasingha Rao
Father's Name	Peddaiah
Date Of Birth	21.06.1965
Permanent address with contact no/Fax no	9866184866

#### Educational Qualification:

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	A.N.U		46.9%
2	MA	A.N.U	2006	56%
3	B.P.Ed	A.N.U	1996	70%
4	M.P.Ed	A.N.U	2001	62%

Experience (in school, College, University) please attach experience Certificate.

Name and Address of the institution	From	To	Part time/ Regular
G.V.& A.D.S.L College of Education	5.5.2003	31.05.2016	Regular

28.10.16  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

P. Narasingha Rao





I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Assistant Professor in the Faculty of Physical Education in ICAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

The Deponent is identified by me  
And signed in my presence

*de*  
-----  
Advocate, Agartala.  
Place: Agartala  
Date: October 28<sup>th</sup>, 2016

Signature: *P. Narasimhan*  
-----  
(Deponent)

28 OCT 2016

*J.M. Ghosh*  
-----  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

Sl. No. 117/001/1...28 OCT 2016



बिभूरा त्रिपुरा TRIPURA

00AA 420140

**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

Dr. Sandip Saha, S/O Subhas Chandra Saha, aged about 33 years, resident of Vill- Town Pratapgarh (Near Ramthakur Boys school) P.O. Agartala College, Tripura (West), Pin-799004, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Dr. Sandip Saha
Father's Name	Subhas Chandra Saha
Date of Birth	10.09.1983
Permanent address with contact no/Fax no	Vill- Town Pratapgarh(Near Ramthakur Boys school) P.O. Agartala College, Tripura West, Pin-799004

28 OCT 2016

**Educational Qualification:**

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2007	
2	B.P.Ed	Tripura University	2008	61%
3	PGDY	T.N.P.E.S.U	2009	65%
4	M.P.Ed	Tripura University	2010	71.28%
5	M.Phil		2011	
6	PHD(Physical Education)	Annamalai University	2016	

(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No., - 1653 of 2000  
West Tripura.

Dr. Sandip Saha.

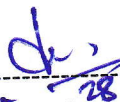


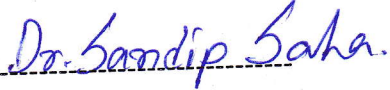
I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been selected for the post of Associate Professor in the Faculty of Physical Education in ICFAI University, Tripura.


I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneshwar.

The Deponent is identified by me  
And signed in my presence

  
-----  
Advocate, Agartala.  
Place: Agartala  
Date: October 28<sup>th</sup>, 2016

Signature:   
(Deponent)

28 OCT 2016

  
(J. M. - GHOSH)  
NOTARY, Govt. of India  
Regd. No. - 1653 of 2000  
West Tripura.

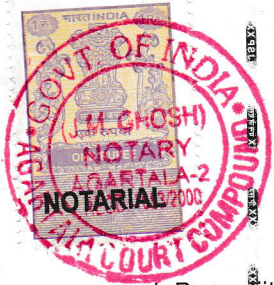
Sl. No. 114 Oct 16

28 OCT 2016



द्विपत्रा त्रिपुरा TRIPURA

00AA 420135



**BEFORE THE NOTARY PUBLIC**  
**West Tripura: AT AGARTALA**

**AFFIDAVIT**

I, Prasenjit Majumder, S/O Lt. Sankar Majumder, aged about 28 years, resident of Sarashima, Belonia, P.S. Belonia, South Tripura, Pin 799155, do hereby take oath and state my bio-data as given below:-

Name of the candidate	Mr. Prasenjit Majumder
Father's Name	Lt Sankar Majumder
Date Of Birth	3.12.1988
Permanent address with contact no/Fax no	Vill+P.O.- Sarashima, Belonia, P.S. Belonia. South Tripura Pin 799155

28 OCT 2016

Educational Qualification:

Sl No	Degree	College and University from where degree obtained	Year of Passing	% of marks
1	BA	Tripura University	2011	49%
2	B.P.Ed	Tripura University	2015	67%
3	P.G.D.Y. Ed	Tripura University	2016	69%

*(Signature)*  
**(J. M. GHOSH)**  
NOTARY, Govt of India  
Regd. No.- 1653 of 2000  
West Tripura.

*Prasenjit Majumder*



I hereby declare that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misinterpretation of facts.

I also declare that I have been appointed for the post of Yoga Trainer in the Faculty of Physical Education in the ICFAI University, Tripura.

I also undertake that I will not work in any other institution after my joining without appointment of alternate arrangement in the university and the same will be intimated to ERC-NCTE, Bhubaneswar.

The Deponent is identified by me  
And signed in my presence

*Ju.*  
28.10.16  
Advocate, Agartala.  
Place: Agartala  
Date: October 28th, 2016

Signature: Prasenjit Majumder.  
(Deponent)

28 OCT 2016

*ghosh*  
28.10.16  
(J. M. GHOSH)  
NOTARY, Govt. of India  
Regd. No.- 1653 of 2000  
West Tripura.

**SATHYABAMA UNIVERSITY**  
 JEPPIAAR NAGAR, RAJIV GANDHI SALAI, CHENNAI  
 Under Section 3 of UGC Act, 1956  
 (A christian Minority Institution)

**Admission Guidance 2016-17**

**BE, B. Tech, MBA, MCA**

**Scholarship for Students who Secured 60% 92.5% Placement Record in 2015**

**Spot Booking for Admission Counselling going On**

• Estd. in 1997 • 350 Acres Campus  
 • Record Placement in year 2015-16  
 Compare to any other College in Chennai  
 • 1725 Students got placement out of 1802  
 • Located at IT Highway  
 • Lateral Entry Seats are Available for Dipolama Students.

Excellent Service Since 6 Yrs. in Agartala, Note: Be-aware of New Consultancy / fake Brokers

Students Appeared for Satyabama Entrance Exam get their Counselling Letter.  
 Booking can be done only through Demand Draft

Beside Maruti Syndicate Stand,  
 Near Madan Mohan Ashram, Melarmath, Agartala.  
**Call : 96120-26123, 94850-05777**

**GSCE** GSCE-তে পড়লেই সরকারি চাকরি

কলকাতার বিখ্যাত প্রতিষ্ঠান জর্জ টেলিগ্রাফের GSCE এখন আগরতলায়

Admission is going on

**• TPSC • TCS • TPS** স্ট্রী সেমিনার  
 ৪ জুন দুপুর ২টা  
 ৫ জুন সকাল ১১টা

**• Staff Selection • Rail**  
**• Bank (P.O & Clerical) • Assam Rifles**

পরবর্তী ব্যাচে ভর্তি চলাছে

**আগরতলা** ৬৬/এ, সেন্ট্রাল রোড, ৪র্থ তল, বাজার কলকাতার বিপরীতে  
**০৮২৫৮৮১৩০৭৮** George Telegraph • Since 1920

**Admission Notification for Class XI Science**

Admission going on for Class XI Science stream. Students are requested to collect admission forms and prospectus from our Nursery section cum city office at Sankar chowmuhani, Ramnagar between 11 am to 2.30 pm. For details call - **8794043756**.

On the occasion of 60<sup>th</sup> Birthday of param poojya Gurudev Sri Sri Ravishankarji meritorious students to be provided scholarship. For further enquiry contact **8794043756**. Meritorious students from economically weaker position may also contact for special consideration. For detail see School notice board.

**HOLY CROSS COLLEGE** **Ranked No.1**  
 "Educating Hearts & Minds"  
 Affiliated to Tripura University (A Central University) & Recognized by NCTE (ISO 9001:2008 Certified)

**ADMISSIONS OPEN** for

**B. A, B. Sc, B.B.A & B. Com**

**For the Academic Session 2016 - 2017**

• Medium: English • Transport Facilities are Available

**ADMISSIONS SCHEDULE**  
 Availability of Admission Forms & Prospectus  
 May 02, 2016 - June 25, 2016  
 Last Date for Receipt of Admission Forms  
 June 25, 2016  
 Admission Dates  
 From June 08, 2016  
 Commencement of Classes  
 July 11, 2016

**PLEASE CONTACT**  
 Jubatara, Lembucherra P.O. - 799210  
 Mohanpur Road, Agartala, Tripura (W)  
 E-mail: principalhccag@gmail.com  
 www.holycrosscollege.in  
 Helpline:  
 (0381) 286 5222  
 9402315672

**APPLY ON-LINE**

Note: Prospectus and Admission Forms are available from college offices at Jubatara & Duriyog nagar. Also available at New Mankya Press (Sudho Mega Prints), LN Bari Road, Agartala.

কইনাথে কোনও ট্রেন  
 স্টেশনে সিগন্যাল হবে না।  
 হলে ঝুঁকি আরও বাতবে  
 দ হয়ে উঠবে অনিবার্য।  
 অনুসারে স্টেশন থেকে  
 গজপত্রে সিগন্যাল লক সিগন্যাল  
 ওরা হবে। স্টেশন ট্রেন  
 পথে বিলম্ব হয় বাকী অংশ  
 স্টেশন থেকে গজপত্রে  
 সিগন্যাল লক ও স্টেশন  
 সিগন্যাল লক স্টেশন।  
 সিগন্যাল লক এ অফিসে এসে  
 সিগন্যাল লক ও স্টেশন করা  
 স্টেশন। এ জন্য পর্যাপ্ত ব্যবস্থা  
 করা হবে। পশপশি বেলে চাল  
 না হলে একমিক ক্ষেত্রে গলদ না  
 হলে সিগন্যাল লক। সমস্যা হল  
 সিগন্যাল লক বাতবে ঝুঁকি  
 রেল। ন পুরো ব্যবস্থাটিই  
 যন্ত্রনির্ভর হয়ে  
 গছে। যন্ত্রে গোলযোগ দেখা  
 দিলে স্টেশন স্যা বাড়ে। সব  
 ক্ষেত্রে বাতবে সব  
 হলে কলমে খতিয়ে দেখে  
 ট্রেন। এ সমস্যা হয়ে পড়ে।  
 আর এই বিকল হলে এর  
 পেছন তথা মর ছেড়ে আসা  
 স্টেশনের কিন্তু ন্যালের  
 সমস্যা হবে না। সেক্ষেত্রে  
 স্টেশন থেকে ট্রেন ছাড়ার  
 সম্ভাবনা কই। একই সাথে  
 থাকে বড়সড় দিশের  
 আশঙ্কা। এ সমস্যা নিরসনে  
 শি তৎপরতা সহ জনসচেতনতা  
 র উদ্যোগ আশু প্রয়োজন।

**ত্রিকোণ প্রেম রাজধানীতে**

**ছুরিকাহত যুবক**

গাদ প্রতিনিধি, আগরতলা, ২৮  
 : প্রণয়ঘটিত ঘটনাকে কেন্দ্র করে  
 ধানীতে আজ ছুরিকাহত হল এক  
 ছ। ছুরিকাহত যুবকের নাম সৌরভ  
 ধুরী। বাড়ি রাজধানীর গ্র্যাণ্ডিউস  
 এলাকা। ঘটনায় আহত যুবক  
 রত। ধুরীকে জিবি হাসপাতালে  
 চিকিৎসা করা হয়েছে। অভিযুক্ত  
 যুবককে গ্রেপ্তার করা হয়েছে।  
 আহত যুবকও যুক্ত  
 যুবকের নামধাম পুলিশকে  
 তে পারেনি। ঘটনার খবর  
 কায় তীব্র চাঞ্চল্য দেখা দেয়।  
 ত শতশত মানুষ জড়ো হন  
 স্থলে। ঘটনার বিষয়ে রাজধানীর  
 থানার ওসি সত্যেন বসু রায়  
 ধুরীকে জিজ্ঞাসা করা হলে তিনি  
 নি, প্রাথমিকভাবে জানা গেছে,  
 ঘটনাটি বিষয়কে কেন্দ্র করে  
 টি ঘটছে। এটি ত্রিকোণ প্রেমের  
 গতি। ঘটনাটি ঘটে রাত নয়টা  
 দ রাজধানীর গ্র্যাণ্ডিউস ক্লাব  
 প্ল এলাকায়। এক যুবক ওই  
 ক্লাব সৌরভ ধুরীকে ছুরিকাহত  
 করে। রক্তাক্ত অবস্থায় তাকে জিবি  
 হাসপাতালে ভর্তি করা হয়েছে। পুলিশ  
 তা নিয়ে ঘটনার তদন্ত করছে।  
 ত যুবক অভিযুক্তের নামধাম না  
 জানায় পুলিশ অভিযুক্ত ব্যক্তির  
 ঠিকানা কিংবা জানতে পারেনি। পুলিশ  
 য় অভিযুক্তকে বের করতে পুলিশ  
 চালিয়ে যাচ্ছে।

**The ICFAI University, Tripura** **ICFAI UNIVERSITY**

**FACULTY MEMBERS / ADMINISTRATIVE STAFF**

The ICFAI University Tripura is a statutory University under the ICFAI University Tripura ACT 2004 and approved by UGC. The University offers various UG and PG programs in Engineering, IT, Computer Science, Management, Rural Management, Law, Education, Special Education, Library Science and Yoga.

The University is looking for dynamic individuals for the positions of **Faculty Members** in the following disciplines at **Agartala, Tripura**.

<b>Engineering</b>	- Civil • CSE • ECE • ME • EEE
<b>Science</b>	- Physics • Mathematics • Chemistry
<b>Law</b>	- Criminal Law • Cyber Law • IPR - Constitutional Law
<b>Education</b>	- Bengali Methodology • Social Studies Methodology - Special Education (MR) • Education Psychology - Physical Education
<b>Management</b>	- IT • Operations • Marketing • Agri Business - Rural Management • Strategy - Logistics and Supply Chain Management
<b>Foreign Languages</b>	- German • Spanish • French
<b>Library Science</b>	- B. Library Science • M. Library Science

**Qualifications:** Candidates should have NET/ Ph.D Degree in the relevant discipline preferably from IITs/IIMs/IIRMA/NITs/National Law University or any other reputed Indian or foreign Universities. However, candidates with PG Degree with brilliant academic record and adequate teaching and research experience will also be considered. For Foreign Languages, candidates with UG/PG Certificate with proficiency to train will be considered.

**Remuneration:** The ICFAI University offers attractive compensation package. Faculty members will be placed in suitable scales commensurate to their qualifications and experience.

The University is looking for experienced individuals for the following **Administrative Positions**.

Chemistry Lab Asst.	Physics Lab Asst.
Librarian	Security Officer
Educational Tech Lab Asst.	Psychology Lab Asst.
Manager - Admissions	Manager - Accounts
Admin. Executive	Civil Engineer
ECE/EEE/ME/Civil Lab Asst.	

**Qualifications:** Candidates should be Graduates / Postgraduates with minimum of 5 to 10 years of relevant experience in the respective field.

All candidates should be computer savvy and should have excellent communication skills in English.

Remuneration for the administrative positions will be commensurate with qualifications and experience. Interested candidates may send their detailed resume immediately through e-mail by mentioning the position applied for in subject line, to: **careers@iutripura.edu.in** Alternatively they may send resume by courier/ speed-post to:

**The Registrar, The ICFAI University, Tripura**  
 P.O. Kamalghat, Mohanpur, Tripura (West)-799210.  
 www.iutripura.edu.in

Registrar  
 ICFAI University Tripura,  
 Kamalghat, Tripura (West)